

## Apprenticeship Training Employment and Development (RATED) Programme REGISTRATION FORM

## <u>Please read carefully before proceeding to complete this application:</u>

- 1. The RATED programme is open to **unemployed Virgin Islanders/Belongers ONLY**.
- 2. If you are employed on a full-time basis, you are **NOT eligible** to participate in this programme.
- 3. Public Officers are **NOT eligible** to participate in this programme.
- 4. You must submit a copy of a valid Belonger Card or British Overseas Territory Citizen (Virgin Islands) Passport in support of this application.

## Please ensure that the application form is completed clearly.

\*<u>Required Fields (Sections MUST be completed)</u>

	For Official			
*First Name:	*Middle Name:		*Surname:	Use
*Physical Address:			*District where you live:	Registration
*Contact Number(s):		Email:		accepted?
*Date of Birth (D/M/Y):	*Age:		*Gender:	□ No
*Are you a Virgin Islander/Belo Yes No ( <i>If No, please see note #1 abo</i>	If No Give Reason(s):			
*Belonger Card No:	*Passport No:		*Social Security No:	
*Tax ID Number:	*NHI Number:		Driver's License No:	_
*Emergency Contact (Full Nam				
Name:	_			
<ul> <li>*I am:</li> <li>presently unemployed and no</li> <li>presently employed on a part</li> <li>*Place of Employment:</li> </ul>				
*Days of Work:				
*Hours of Work: <i>Begin:</i> <b>presently self-employed and</b> <b>presently employed on a full-</b>				
S				
*Please list your highest level of				
*Have you supervised before?		-	n Supervised: 1- 25 □ 26 - 40 □ 40+	

*Please list your work experience, if applica	ble: (May use separate sheet if necessary)
*Programme Pathway of Interest:	
$\Box$ Temporary Employment $\Box$ Ap	pprenticeship
*Areas of Interest ( <i>Please select THREE</i> (3)	
If an area of interest is not listed, please indic	ate in the category 'Other'
<ul> <li>Landscaping/Bush Cutting</li> <li>Painting (curbs/guard rails, etc.)</li> <li>Ghut Cleaning</li> <li>Waste Management</li> <li>Construction</li> <li>Carpentry</li> <li>Electrician</li> <li>Plumbing</li> <li>Repairs to Recreational Facilities and other spaces</li> <li>Agriculture/Fisheries</li> <li>Marine/Yachting</li> <li>Trucking Services (<i>3yd Truck</i>)</li> </ul>	<ul> <li>Communications/Public Relations</li> <li>Administrative/Clerical Work</li> <li>Data entry/Digitisation of paper records</li> <li>Culinary/Hospitality/Tourism</li> <li>Legal/Professional Services</li> <li>Goods and Services</li> <li>Janitorial Services</li> <li>Janitorial Services</li> <li>Financial/Insurance</li> <li>Statutory Body/Agency</li> <li>Health Sector</li> <li>Education</li> <li>Wholesale/Retail Trade</li> <li>Real Estate</li> <li>Other</li> </ul>
*Indicate tools currently owned (if applicabl	<i>'e</i> ):
	Broom ☐ Hedge Sheers (Clipper) □Other
*Are you physically able to perform the type	e of work selected?
Please list any disabilities you may have:	
*Declaration:	
I,, dec	large that the information submitted on this form is
	lare that the information submitted on this form, is tand that submission of false information can adversely
	ED Programme. I also agree that if I am selected to
	offer presented, I will abide comply with the conditions
of the work/training opportunity and I will perf	
Signature:	Date:
Please check all supporting documents attach Documents below with asterisk (*) must be attached	
[] Belonger Card* [] Social Security Card*	ard*
[] Passport* [] National Health In	nsurance (NHI) Card*
-	ach if interested in Employment within an office setting)

[] Resume (Please attach if interested in Employment within an office setting)

[] Tax ID Registration [] Diploma/Degree (Please attach if interested in Employment within an office setting)

## Submit completed application form to:

(Please ensure that application is completed as required and all supporting documents are attached)

Permanent Secretary Ministry of Environment, Natural Resources and Climate Change #44 Pusser's Building, Lower Estate, Road Town, TORTOLA

District Offices located on the Sister Islands