6TL0BJ1GPG

24-05166

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | | , | | 0 1 | 5 7 - | | | Investigating Officer/Deputy DEPUTY J. MACASKILL | | | | |
|-----------|---|----------------------|---|--|--------------------------|------------------------------------|------------------------|---|---|-------------------------------------|------------------------|--|--|
| ΡG | Crash Date 05/20/2024 | | Crash Time 01:20 AM | | Date Arrived | | Tim | Time Arrived | | | | | |
| 6TL0BJ1GP | Date Notified 05/20/2024 | | Time Notified 08:23 AM | | Total Units 01 | | | Tota 00 | | Injured Total Killed 00 | | | |
| OB, | On Emergency | Hit | and Run | Lane Clos | | | ork Zone | | Trailer or T | owed | Reporting Threshold | | |
| 6TL | Government Property | | | hool Zone | School I NO | Bus Rela | ated | Тад | s | | - | | |
| | Cras | | | sh Type N-DOMESTICATED ANIMAL W/ NO INJUR | | | | Amended | | | Secondary Crash | | |
| | ✔ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | | | |
| | Location | | | | | | | | | | | | |
| - | ON CTHK WB | | | | | | Latitude | Latitude Longitude | | | | | |
| | 714 FT W | | | | | | 43.48223 | 43.482234964 | | | 425388 | | |
| | OF POWELL RD | | | | | | X Coordin | X Coordinate | | | Y Coordinate | | |
| | IN THE TOWN OF IRON | ITON | | | | | | 247246.203125 4819 | | | | | |
| | IN SAUK COUNTY | | | | | | Structure | | | | - | | |
| | | | | | | | Olluoluic | турс | | | | | |
| 1 | Crash Scene 🗖 | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| | First Harmful Event | | | | | | | First Harmful Event Location ON ROADWAY | | | | | |
| | NON DOMESTICATED | ANIMA | L (ALIVE) | | | | | | | | | | |
| | | | | | | | Light Cond | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEHICLE IN TRANSPORT | | | | | | Roadway | Factor(s) | | | | | |
| | Road Surface Condition(s) | | | | | | Roadway | Roadway Factor(s) | | | | | |
| | | | | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Weather Condition(c) | | | | | | | | | | | | |
| | Wedner Condition(3) | Veather Condition(s) | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Animal Type DEER Crash Classification - Location | | | | | | Relation To Trafficway | | | | | | |
| | | | | | | | TRAFFICWAY - ON ROAD | | | | | | |
| | | | | | | | Crash Clas | Crash Classification - Jurisdiction | | | | | |
| | PUBLIC PROPERTY Tribal Land | | | | | | NO SPE | CIAL JUR | ISDICTION | | | | |
| | | | | | | | | ontrol | | | Special Study | | |
| | | | | | | | | | | | | | |
| | Unit Summary | | | | | | | | | | | | |
| | | | | | | ehicle Operating As Classification | | | Unit Type TRUCK | | | | |
| | IN TRANSIT | | | | CLASS | | | | | | | | |
| 01 | Vehicle Type | | | | | | | | Operating | As Endorsei | ments | | |
| 0 | STRAIGHT TRUCK (INS | | | | | | | Total HazMat Types | | | | | |
| | Total Occs | | | | otal # Citations Issued | | ed | Total Trai | lers | | Mat Types | | |
| | 1 | | 0 | | | | 0 | | 0 ad Limit Tata | | | | |
| . | Insurance? YES | | irection Of Trave | | Pre CrashTir | | | Speed Lin | | Total Lan | es | | |
| UNIT | YES WESTBOUND Most Harmful Event: Collision With | | | | Special Function | | | | | Emergency Motor Vehicle Use | | | |
| 5 | NON DOMESTICATED ANIMAL (ALIVE) | | | | SPECIA | | CTION | TION | | NOT APPLICABLE | | | |
| | Traffic Way | | | | | | | - | | Traffic Control Inoperative/Missing | | | |
| | | | | | Traffic Control | | | | | Tranic Control hoperative/Ivitssing | | | |
| | Surface Type | | | | Road Curvature | | | | Road Grade | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

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| | Truc | k Bus or HazMat | | | | | | | | |
|------|-----------|--|---------------|---|---------------------|---------------------|--|--|--|--|
| | 1 | Vehicle | | | | | | | | |
| | | License Plate Number GD73211 | | Plate Type HTK - HEAVY TRUCK | St WI | Country of Issuance | | | | |
| 5 | 6 | Vehicle Identification Number 5PVNJ8JP0E4S50996 | | Make HINO | Year 2014 | Model 258/268 | | | | |
| | | Color BLK - BLACK | | Body Style ST - STAKE TRUCK | | Bus Use | | | | |
| UNIT | VEHICLE | Initial Contact Point 11 - LEFT FRONT CORNER Extent Of Damage FUNCTIONAL DAMAGE | | Vehicle Damage 7 8 9 10 11 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER, 6 12 12 12 - FRONT 5 4 3 2 1 | | | | | | |
| | | Towed Due To Damage NOT TOWED | | Vehicle Removed By OPERATOR | | | | | | |
| | | What Driver Was Doing | | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | _ | | | | | | |
| UNIT | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| | _ | Owner Name | | Owner Address | | | | | | |
| 0 | 0 | | | | | | | | | |
| E | 1 | olicy Holder | | | | | | | | |
| UNIT | | Insurance Company ERIE-INS-CO | | Individual STEVEN RHINEHAR | т | | | | | |
| | I | Individual | | | | | | | | |
| | _ | Driver STEVEN RHINEHART | | Citations Issued 0 | Sex MALE | | | | | |
| ⊢ | NDIVIDUAL | | | Date of Birth | Race WHITE | | | | | |
| UNIT | Σ | | | Driver License Number | | | | | | |
| | Ï | E9349A N REEDSBURG RD REEDSBURG, WI 53959, U | | STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | |
| | Sat | On Duty Ci | rash | Safety Equipment | | | | | | |
| | | Row | Seat Position | SHOULDER & LAP E | SHOULDER & LAP BELT | | | | | |
| | | Helmet Use | | Helmet Compliance | | | | | | |
| | | Eye Protection | | Tint Compliance | | | | | | |
| | | | | | | | | | | |
| 6 | 001 | Injury Seve Injury NO APPA | | Airbag | | | | | | |
| 01 | 001 | Injury NO APPA | | Airbag | | Trapped/Extricated | | | | |
| 01 | 001 | Injury NO APPA | RENT INJURY | Airbag EMS Agency Identifier | | Trapped/Extricated | | | | |

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| | | Distracted By Source | | | | | | | | | | |
|-----|------------|--------------------------------------|---------------------|-------------------|--------------------|--|----------------------|----------------|--|--|--|--|
| | | Distracted By Action | istracted By Action | | | | | | | | | |
| | l | Non Motorist | Striking Unit # | Location | | | | | | | | |
| | | Prior Action | | | | | | | | | | |
| 1 | | Action | | | | | | | | | | |
| | ٩L | | | | | | | | | | | |
| ╘ | DU | | | | | | | | | | | |
| | INDIVIDUAL | | | | | | | | | | | |
| - 1 | IND | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Action Other | | | | | | To/From School | | | | |
| | | Drug & Alachal | Suspected Alcohol U | lse | Suspected Drug Use | | | | | | | |
| - 1 | L | Drug & Alcohol | NU | | NO | | | | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | | Alcohol Test Results | | | | | |
| | | Drug Test Given TEST NOT GIVEN | | Drug Test Type | Drug Test Resu | | | | | | | |
| 2 | 001 | Drug Type | | | | | | | | | | |
| - 1 | | Individual Condition | | | | | | | | | | |
| | | APPEARED NORMAL | | | | | | | | | | |
| | | | | | | | | | | | | |